



**NOTTINGHAM CITY COUNCIL**

**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 13 June 2017

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

**1 APPOINTMENT OF CHAIR**

**2 APPOINTMENT OF VICE CHAIR**

**3 APOLOGIES**

**4 DECLARATIONS OF INTERESTS**

If you need any advice on declaring an interest in any item on the agenda, please contact the Governance Officer shown above, if possible before the day of the meeting.

**5 MINUTES**

To confirm the minutes of the meeting held on 14 February 2017

3 - 16

**6 POLICE UPDATE**

Inspector Donna Busuttill, Nottinghamshire Police

Verbal  
Report

**7 ISSUES AND GOOD NEWS STORIES**

Community Representatives

Verbal  
Report

**8 EARLY HELP INFORMATION**

Report of Director of Children's Integrated Services.

17 - 24

**9 BEVERLEY SQUARE PROPOSED PUBLIC SPACES PROTECTION ORDERS**

Report of Director of Community Protection

25 - 30

<b>10</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Chief Executive, Nottingham City Homes	31 - 50
<b>11</b>	<b>AREA 6 WARD PERFORMANCE REPORTS (Q1)</b> Report of Director of Neighbourhood Services	51 - 68
<b>12</b>	<b>AREA CAPITAL FUND- 2017/18 PROGRAMME</b> Report of Corporate Director Commercial & Operations	69 - 84
<b>13</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Corporate Director of Commercial and Operations	85 - 88
<b>14</b>	<b>FUTURE MEETING DATES</b> To consider meeting on the following Tuesdays at 6pm  12 September 2017 14 November 2017 13 February 2018	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.